

| 42   | RICHLAND COUNTY  |                      |                          |                        |       |
|--|------------------|----------------------|--------------------------|------------------------|-------|
|  | 0745 Sidney Elem |                      | District ANE             | <b>8:</b> EL: 739      | HS: 0 |
|  |                  |                      | Located ANI              | <b>B:</b> 739          |       |
|  | Total Due        | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |       |
| Direct State Aid (01-3110)                     |                  |                      |                          |                        |       |
| ENTITLEMENT                                    | 1,691,922.27     | 507,576.69           | 1,184,345.58             | 169,192.23             |       |
| This Month's Payment - sent to Richland County |                  |                      |                          | 169,192.23             |       |
| Quality Educator (01-3111)                     |                  |                      |                          |                        |       |
| ENTITLEMENT                                    | 175,392.59       | 52,617.78            | 122,774.81               | 17,539.26              |       |
| This Month's Payment - sent to Richland County |                  |                      |                          | 17,539.26              |       |
| At Risk Student (01-3112)                      |                  |                      |                          |                        |       |
| ENTITLEMENT                                    | 19,316.33        | 5,794.89             | 13,521.44                | 1,931.63               |       |
| This Month's Payment - sent to Richland County |                  |                      |                          | 1,931.63               |       |
| Indian Education for All (01-3113)             |                  |                      |                          |                        |       |
| ENTITLEMENT                                    | 15,075.60        | 4,522.68             | 10,552.92                | 1,507.56               |       |
| This Month's Payment - sent to Richland County |                  |                      |                          | 1,507.56               |       |
| American Indian Achievement Gap (01-3114)      |                  |                      |                          |                        |       |
| ENTITLEMENT                                    | 6,600.00         | 1,980.00             | 4,620.00                 | 660.00                 |       |
| This Month's Payment - sent to Richland County |                  |                      |                          | 660.00                 |       |
| Special Education (01-3115)                    |                  |                      |                          |                        |       |
| ENTITLEMENT                                    | 210,926.29       | 63,277.89            | 147,648.40               | 21,092.63              |       |
| This Month's Payment - sent to Richland County |                  |                      |                          | 21,092.63              |       |

<sup>\*</sup> Entitlement has been recalculated



| RICHLAND COUNTY  |  |  |   |   |
|------------------|--|--|---|---|
|                  |  |  |   |   |
| 0745 Sidney Elem |  | District ANB   | EL: 739   | HS:   |
|                  |  | <b>Located ANE</b>   | <b>3:</b> 739   |   |
| Total Due        | Paid Thru<br>October                                 | Remaining<br>Balance Due   | Monthly<br>Payment Due  |   |
|                  |  |  |   | 211,923   |
| 0746 Sidney H S  |  | District ANB   | : EL: 0   | HS: 43  |
|                  |  | Located ANE  | <b>3:</b> 435   |   |
| Total Due        | Paid Thru<br>October                                 | Remaining<br>Balance Due   | Monthly<br>Payment Due  |   |
|                  |  |  |   |   |
| 1,261,678.29     | 378,503.49   | 883,174.80   | 126,167.83  |   |
|                  |  |  | 126,167.83  |   |
|                  |  |  |   |   |
| 110,640.58       | 33,192.18  | 77,448.40  | 11,064.06   |   |
|                  |  |  | 11,064.06   |   |
|                  |  |  |   |   |
| 5,207.70         | 1,562.31   | 3,645.39   | 520.77  |   |
|                  |  |  | 520.77  |   |
|                  |  |  |   |   |
| 8,874.00         | 2,662.20   | 6,211.80   | 887.40  |   |
|                  |  |  | 887.40  |   |
|                  | 0746 Sidney H S  Total Due  1,261,678.29  110,640.58 | Total Due         October           0746 Sidney H S         Paid Thru October           1,261,678.29         378,503.49           110,640.58         33,192.18           5,207.70         1,562.31 | Total Due         Paid Thru October         Remaining Balance Due           District ANB Located ANE Located ANE Located ANE Located ANE Located ANE Remaining Balance Due           1,261,678.29         378,503.49         883,174.80           110,640.58         33,192.18         77,448.40           5,207.70         1,562.31         3,645.39 | Paid Thru October   Remaining Balance Due   Payment Due |



\*\*\*Final\*\*\*

| 42   | RICHLAND COUNTY  |                      |                          |                        |            |
|--|------------------|----------------------|--------------------------|------------------------|------------|
|  | 0746 Sidney H S  |                      | District ANB             | : EL: 0                | HS: 435    |
|  |                  |                      | <b>Located ANI</b>       | <b>3:</b> 435          |            |
|  | Total Due        | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |            |
| American Indian Achievement Gap (01-3114)      |                  |                      |                          |                        |            |
| ENTITLEMENT                                    | 2,200.00         | 660.00               | 1,540.00                 | 220.00                 |            |
| This Month's Payment - sent to Richland County |                  |                      |                          | 220.00                 |            |
| Special Education (01-3115)                    |                  |                      |                          |                        |            |
| ENTITLEMENT                                    | 97,868.47        | 29,360.55            | 68,507.92                | 9,786.85               |            |
| This Month's Payment - sent to Richland County |                  |                      |                          | 9,786.85               |            |
| This Month's Payment for District              |                  |                      |                          |                        | 148,646.91 |
|  | 0747 Savage Elem |                      | District ANB             | <b>:</b> EL: 66        | HS: 0      |
|  | -                |                      | Located ANI              | <b>3:</b> 66           |            |
|  | Total Due        | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |            |
| Direct State Aid (01-3110)                     |                  |                      |                          |                        |            |
| ENTITLEMENT                                    | 187,766.06       | 56,329.83            | 131,436.23               | 18,776.61              |            |
| This Month's Payment - sent to Richland County |                  |                      |                          | 18,776.61              |            |
| 0 10 51 1 (04 0444)                            |                  |                      |                          |                        |            |
| Quality Educator (01-3111)                     |                  |                      |                          |                        |            |

This Month's Payment - sent to Richland County

2,258.99

<sup>\*</sup> Entitlement has been recalculated



| 42   | RICHLAND COUNTY  |                      |                          |                        |           |
|--|------------------|----------------------|--------------------------|------------------------|-----------|
|  | 0747 Savage Elem |                      | District ANE             | <b>8:</b> EL: 66       | HS: 0     |
|  |                  |                      | Located ANI              | <b>B:</b> 66           |           |
|  | Total Due        | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| At Risk Student (01-3112)                      |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 2,176.73         | 653.01               | 1,523.72                 | 217.67                 |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 217.67                 |           |
| Indian Education for All (01-3113)             |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 1,346.40         | 403.92               | 942.48                   | 134.64                 |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 134.64                 |           |
| American Indian Achievement Gap (01-3114)      |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 400.00           | 120.00               | 280.00                   | 40.00                  |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 40.00                  |           |
| Special Education (01-3115)                    |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 9,516.80         | 2,855.04             | 6,661.76                 | 951.68                 |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 951.68                 |           |
| This Month's Payment for District              |                  |                      |                          |                        | 22,379.59 |



| 42   | RICHLAND COUNTY |                      |                          |                        |           |
|--|-----------------|----------------------|--------------------------|------------------------|-----------|
|  | 0748 Savage H S |                      | District ANB             | <b>8:</b> EL: 0        | HS: 48    |
|  |                 |                      | Located ANI              | <b>B:</b> 48           |           |
|  | Total Due       | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                     |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 238,188.87      | 71,456.67            | 166,732.20               | 23,818.89              |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 23,818.89              |           |
| Quality Educator (01-3111)                     |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 20,493.95       | 6,148.20             | 14,345.75                | 2,049.40               |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 2,049.40               |           |
| Indian Education for All (01-3113)             |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 979.20          | 293.76               | 685.44                   | 97.92                  |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 97.92                  |           |
| Special Education (01-3115)                    |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 6,394.10        | 1,918.23             | 4,475.87                 | 639.41                 |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 639.41                 |           |
| This Month's Payment for District              |                 |                      |                          |                        | 26,605.62 |



| 42   | RICHLAND COUNTY   |                      |                          |                        |          |
|--|-------------------|----------------------|--------------------------|------------------------|----------|
|  | 0749 Brorson Elem |                      | District ANE             | EL: 7                  | HS: 0    |
|  |                   |                      | Located ANI              | <b>B:</b> 7            |          |
|  | Total Due         | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |          |
| Direct State Aid (01-3110)                     |                   |                      |                          |                        |          |
| ENTITLEMENT                                    | 12,276.81         | 3,683.04             | 8,593.77                 | 1,227.68               |          |
| This Month's Payment - sent to Richland County |                   |                      |                          | 1,227.68               |          |
| Quality Educator (01-3111)                     |                   |                      |                          |                        |          |
| ENTITLEMENT                                    | 3,042.00          | 912.60               | 2,129.40                 | 304.20                 |          |
| This Month's Payment - sent to Richland County |                   |                      |                          | 304.20                 |          |
| Indian Education for All (01-3113)             |                   |                      |                          |                        |          |
| ENTITLEMENT                                    | 142.80            | 42.84                | 99.96                    | 14.28                  |          |
| This Month's Payment - sent to Richland County |                   |                      |                          | 14.28                  |          |
| Special Education (01-3115)                    |                   |                      |                          |                        |          |
| ENTITLEMENT                                    | 743.50            | 223.05               | 520.45                   | 74.35                  |          |
| This Month's Payment - sent to Richland County |                   |                      |                          | 74.35                  |          |
| This Month's Payment for District              |                   |                      | '                        |                        | 1,620.51 |



| 42   | RICHLAND COUNTY    |                      |                          |                        |           |
|--|--------------------|----------------------|--------------------------|------------------------|-----------|
|  | 0750 Fairview Elem |                      | District ANB             | <b>8:</b> EL: 156      | HS: 0     |
|  |                    |                      | Located ANI              | <b>B:</b> 156          |           |
|  | Total Due          | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                     |                    |                      |                          |                        |           |
| ENTITLEMENT                                    | 393,981.07         | 118,194.33           | 275,786.74               | 39,398.11              |           |
| This Month's Payment - sent to Richland County |                    |                      |                          | 39,398.11              |           |
| Quality Educator (01-3111)                     |                    |                      |                          |                        |           |
| ENTITLEMENT                                    | 43,348.50          | 13,004.55            | 30,343.95                | 4,334.85               |           |
| This Month's Payment - sent to Richland County |                    |                      |                          | 4,334.85               |           |
| At Risk Student (01-3112)                      |                    |                      |                          |                        |           |
| ENTITLEMENT                                    | 5,917.00           | 1,775.10             | 4,141.90                 | 591.70                 |           |
| This Month's Payment - sent to Richland County |                    |                      |                          | 591.70                 |           |
| Indian Education for All (01-3113)             |                    |                      |                          |                        |           |
| ENTITLEMENT                                    | 3,182.40           | 954.72               | 2,227.68                 | 318.24                 |           |
| This Month's Payment - sent to Richland County |                    |                      |                          | 318.24                 |           |
| Special Education (01-3115)                    |                    |                      |                          |                        |           |
| ENTITLEMENT                                    | 36,495.31          | 10,948.59            | 25,546.72                | 3,649.53               |           |
| This Month's Payment - sent to Richland County |                    |                      |                          | 3,649.53               |           |
| This Month's Payment for District              |                    |                      | '                        |                        | 48,292.43 |



| 42   | RICHLAND COUNTY   |                      |                          |                        |           |
|--|-------------------|----------------------|--------------------------|------------------------|-----------|
|  | 0751 Fairview H S |                      | District ANB             | EL: 0                  | HS: 113   |
|  |                   |                      | <b>Located ANI</b>       | <b>3:</b> 113          |           |
|  | Total Due         | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                     |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 412,431.70        | 123,729.51           | 288,702.19               | 41,243.17              |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 41,243.17              |           |
| Quality Educator (01-3111)                     |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 35,746.54         | 10,723.95            | 25,022.59                | 3,574.65               |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 3,574.65               |           |
| At Risk Student (01-3112)                      |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 227.07            | 68.13                | 158.94                   | 22.71                  |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 22.71                  |           |
| Indian Education for All (01-3113)             |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 2,305.20          | 691.56               | 1,613.64                 | 230.52                 |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 230.52                 |           |
| Special Education (01-3115)                    |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 35,253.85         | 10,576.17            | 24,677.68                | 3,525.39               |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 3,525.39               |           |
| This Month's Payment for District              |                   |                      | '                        |                        | 48,596.44 |



| 42   | RICHLAND COUNTY |                      |                          |                        |           |
|--|-----------------|----------------------|--------------------------|------------------------|-----------|
|  | 0754 Rau Elem   |                      | District ANE             | EL: 81                 | HS: 0     |
|  |                 |                      | Located ANI              | <b>3:</b> 81           |           |
|  | Total Due       | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                     |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 180,261.69      | 54,078.51            | 126,183.18               | 18,026.17              |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 18,026.17              |           |
| Quality Educator (01-3111)                     |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 17,643.60       | 5,293.08             | 12,350.52                | 1,764.36               |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 1,764.36               |           |
| Indian Education for All (01-3113)             |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 1,652.40        | 495.72               | 1,156.68                 | 165.24                 |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 165.24                 |           |
| American Indian Achievement Gap (01-3114)      |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 600.00          | 180.00               | 420.00                   | 60.00                  |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 60.00                  |           |
| Special Education (01-3115)                    |                 |                      |                          |                        |           |
| ENTITLEMENT                                    | 12,044.70       | 3,613.41             | 8,431.29                 | 1,204.47               |           |
| This Month's Payment - sent to Richland County |                 |                      |                          | 1,204.47               |           |
| This Month's Payment for District              |                 |                      |                          |                        | 21,220.24 |



| 42   | RICHLAND COUNTY   |                      |                          |                        |           |
|--|-------------------|----------------------|--------------------------|------------------------|-----------|
|  | 0768 Lambert Elem |                      | District ANB             | <b>EL</b> : 51         | HS: 0     |
|  |                   |                      | Located ANI              | <b>3:</b> 51           |           |
|  | Total Due         | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                     |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 153,838.40        | 46,151.52            | 107,686.88               | 15,383.84              |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 15,383.84              |           |
| Quality Educator (01-3111)                     |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 23,864.49         | 7,159.35             | 16,705.14                | 2,386.45               |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 2,386.45               |           |
| At Risk Student (01-3112)                      |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 5,767.82          | 1,730.34             | 4,037.48                 | 576.78                 |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 576.78                 |           |
| Indian Education for All (01-3113)             |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 1,040.40          | 312.12               | 728.28                   | 104.04                 |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 104.04                 |           |
| Special Education (01-3115)                    |                   |                      |                          |                        |           |
| ENTITLEMENT                                    | 11,277.84         | 3,383.34             | 7,894.50                 | 1,127.78               |           |
| This Month's Payment - sent to Richland County |                   |                      |                          | 1,127.78               |           |
| This Month's Payment for District              |                   |                      |                          |                        | 19,578.89 |



| 42   | RICHLAND COUNTY  |                      |                          |                        |           |
|--|------------------|----------------------|--------------------------|------------------------|-----------|
|  | 0769 Lambert H S |                      | District ANE             | EL: 0                  | HS: 34    |
|  |                  |                      | Located AN               | <b>3</b> : 34          |           |
|  | Total Due        | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                     |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 200,536.05       | 60,160.83            | 140,375.22               | 20,053.61              |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 20,053.61              |           |
| Quality Educator (01-3111)                     |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 19,195.02        | 5,758.50             | 13,436.52                | 1,919.50               |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 1,919.50               |           |
| At Risk Student (01-3112)                      |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 310.71           | 93.21                | 217.50                   | 31.07                  |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 31.07                  |           |
| Indian Education for All (01-3113)             |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 693.60           | 208.08               | 485.52                   | 69.36                  |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 69.36                  |           |
| Special Education (01-3115)                    |                  |                      |                          |                        |           |
| ENTITLEMENT                                    | 4,907.10         | 1,472.13             | 3,434.97                 | 490.71                 |           |
| This Month's Payment - sent to Richland County |                  |                      |                          | 490.71                 |           |
| This Month's Payment for District              |                  |                      |                          |                        | 22,564.25 |



\*\*\*Final\*\*\*

RICHLAND COUNTY

# **County Summary**

|   | Total Due    | Paid Thru<br>October | Remaining<br>Balance Due | Monthly<br>Payment Due |            |
|---|--------------|----------------------|--------------------------|------------------------|------------|
| Direct State Aid (01-3110) ENTITLEMENT                | 4,732,881.21 | 1,419,864.42         | 3,313,016.79             | 473,288.14             | 473,288.14 |
| Quality Educator (01-3111) ENTITLEMENT                | 471,957.16   | 141,587.16           | 330,370.00               | 47,195.72              | 47,195.72  |
| At Risk Student (01-3112) ENTITLEMENT                 | 38,923.36    | 11,676.99            | 27,246.37                | 3,892.33               | 3,892.33   |
| Indian Education for All (01-3113) ENTITLEMENT        | 35,292.00    | 10,587.60            | 24,704.40                | 3,529.20               | 3,529.20   |
| American Indian Achievement Gap (01-3114) ENTITLEMENT | 9,800.00     | 2,940.00             | 6,860.00                 | 980.00                 | 980.00     |



| 42                          | RICHLAND COUNTY |                      |                         |      |                        |            |
|-----------------------------|-----------------|----------------------|-------------------------|------|------------------------|------------|
| County Summary              |                 | District ANB         | EL: 1,                  | 100  | HS: 630 K12:           | 0          |
| county summary              |                 | County ANB:          | EL: 1,                  | 116  | HS: 630 K12:           | 0          |
|                             | Total Due       | Paid Thru<br>October | Remaining<br>Balance Du |      | Monthly<br>Payment Due |            |
| Special Education (01-3115) |                 |                      |                         |      |                        |            |
| ENTITLEMENT                 | 425,427.96      | 127,628.40           | 297,799                 | 9.56 | 42,542.80              |            |
|                             |                 |                      |                         |      |                        | 42,542.80  |
| Elementary Payment          |                 |                      |                         |      |                        | 325,014.97 |
| High School Payment         |                 |                      |                         |      |                        | 246,413.22 |
| K12 Payment                 |                 |                      |                         |      |                        | 0.00       |
| Coop Payment                |                 |                      |                         |      |                        | 0.00       |
| County Payment              |                 |                      |                         |      |                        | 0.00       |
| This Month's Payment        |                 |                      |                         |      |                        | 571,428.19 |